### 1.0 PROJECT PROPOSAL SUMMARY SHEET

PROJECT NAME: North Dakota Stockmen's Association - Environmental Services Program Phase IV NAME, ADDRESS, PHONE & E-MAIL OF LEAD PROJECT SPONSOR/SUBGRANTEE:

North Dakota Stockmen's Association

407 South 2<sup>nd</sup> Street Bismarck, ND 58504

CONTACT PERSON:

Scott Ressler, Environmental Services Director

Phone: 701-223-2522 Fax: 701-223-2587

E-mail: sressler@ndstockmen.org

STATE: North Dakota
WATERSHED: Statewide

PROJECT TYPE: Statewide financial and technical assistance for animal waste systems

WATERBODY TYPES: Lakes/Reservoirs, Rivers/Streams/Wetlands

NPS CATEGORY: Agriculture PROJECT LOCATION: Statewide

### **SUMMARIZATION OF MAJOR GOALS:**

Beef cattle represent the largest livestock industry in North Dakota, with more than 9,900 producers owning 1.7 million head of cattle. Cattle feeding is not a large segment of the beef industry in North Dakota but the interest in cattle feeding is expanding and the potential for growth is encouraging. The Environmental Services Director has close ties with the Feeder Council, which is comprised of a large percentage of cattle feeders in the state, and provides a great contact for the director.

This is Phase IV of the successful North Dakota Stockmen's Association (NDSA) Environmental Services Program (ESP). The major goal is to maintain a statewide program that will reduce potential water quality impairments associated with livestock concentration areas by increasing producer understanding of the current state and federal rules and regulations and assisting them with the identification and implementation of cost-effective solutions that will improve manure management. Beef producers will voluntarily incorporate management techniques, improve facilities and increase the utilization of manure as a valuable resource.

### PROJECT DESCRIPTION:

The Environmental Services Director will assist 100 beef producers in several areas.

- 1. Identify financial needs of producers that are necessary for Best Management Practices (BMP) and compliance measures.
- 2. Assist producers in developing and identifying BMP's to improve their feeding operation to reduce possible environmental hazards.
- 3. Encourage voluntary participation in BMP's.
- 4. Assist producers with the evaluation of current manure management practices and alternative management measures for their facilities. Make referrals to engineers, experts, etc.
- 5. Assist in filing the necessary documentation for planned facilities to obtain approval from the North Dakota Department of Health.
- 6. Assist in identifying potential problems with an existing facility and recommending solutions or people who can assist in resolving their problems.
- 7. Identify potential sources of cost-share dollars to match 319 funds and other funds available that will lighten producers' financial burden to the producers.
- 8. Document the benefits of applied BMP's and project efforts.

FY 2016 319 funds requested: \$418,722 non-federal match: \$279,148

**TOTAL PROJECT BUDGET:** \$697,870

### 2.0 STATEMENT OF NEED

The ESP was started in 2001, has been implemented through several phases. Since the initiation of the current phase the NDSA has been one of the leaders in promoting BMP's while addressing livestock waste runoff on animal feeding operations (AFO's). The NDSA Environmental Services Director has been invited on 48 beef cattle operations across the state to assess individual AFO's and to determine how those operation's fit into the state and federal regulations for AFO's. There have been 26 Stewardship Support Program (See attachment 5) contracts developed for cost-share on the installation of animal waste systems. Through the work of the NDSA ESP, more than 30,144 head of beef cattle are now being fed in a permitted facility. These permitted feedlots have reduced annual of nutrient loading by 82% based on the Animal Feedlot Runoff Risk Index Worksheet (AFRRIW).

The ESP has been successful in locating outside money to help defray some of the out-of-pocket costs for the producers. North Dakota Legislature allocated \$50,000 per biennium to support project staff in 2007, 2009, 2011, 2013, and 2015. In addition, a \$50,000 grant from the North Dakota Water Commission in 2007, 2009, 2011, 2013 and 2015 was committed for producer engineering expenses as well. The annual NDSA Feedlot Tour continues to allow interested beef cattle producers the opportunity to see first-hand what conservation practices are involved in a permitted beef feedlot. The tour recently finished its 12<sup>th</sup> year with more than 150 interested cattle producers attending.

The need and interest for permitted, contained animal waste systems continues to be high from beef cattle producers in North Dakota. Primarily, the project will address nutrients such as nitrogen, phosphorus and *E. coli* bacteria. The project plans to reduce annual concentration of nitrogen and phosphorus as well as the nutrient loading by 82% per system installed by the NDSA ESP. With 200 lakes and reservoirs and 56,027 miles of rivers and streams in North Dakota, the need for this project to address water quality is great importance. Severe water quality impacts are associated with poor manure management. With 4,194 miles of rivers and streams affected by animal feeding operations there remains a need to address the lack of manure management. With construction of clay-lined holding ponds, beef cattle producers today are implementing containment animal waste systems and preventing excess runoff of nitrogen, phosphorus and *E. coli* bacteria. The project benefits are two-fold; the beef producer and the environment both win when a needed animal waste system is constructed and properly maintained. The current state and federal animal feeding regulations continue to drive the interest from beef cattle producers.

One of the greatest successes has been the opportunity to provide information on the AFO-CAFO regulations to interested producers all across the state and country. The Environmental Services Director has made more than 15 presentations across the state and country, in addition to the monthly column in the *North Dakota Stockman* magazine.

### 3.0 PROJECT DESCRIPTION

Most of the program focus will be one-on-one producer contact. The NDSA Board of Directors has established a process to schedule the delivery of technical and financial assistance. (See attachments 2 and 3) This process will be used to prioritize the delivery of technical and financial assistance to producers outside of approved EPA 319 watershed priority areas. The criteria will focus on those beef cattle operations that may be viewed a contributing more to an environmental problem based on location and size up to 1,000 animals. The actual site will be viewed by the Environmental Services Director and the producers to make a preliminary evaluation of potential problems and compile potential solutions.

Rancher-to-rancher links can be established to demonstrate that solutions are available. A concerted effort will be made to accomplish a practice in a least-cost fashion. The ESP has utilized the AFRRIW to estimate annual nitrogen and phosphorus loadings. The worksheet was modeled after the State of Utah's worksheet. (See attachment 4)

### 3.1 PROJECT COMPONENTS

Goal: Maintain a statewide program that will reduce potential water quality impairments associated with livestock concentration areas by increasing producer understanding of the current rules and regulations and assisting them with the identification and implementation of cost-effective solutions that will improve manure management. Producers will voluntarily incorporate management techniques, improve facilities and increase utilization of manure as a valuable resource.

Objective 1: Increase producer awareness and understanding of current/pending rules and regulations addressing manure management, as well as potential solutions to water quality impacts associated with their livestock facilities.

**Task 1**. Employ an Environmental Services Director to deliver the program and complete project tasks.

Product: Environmental Services Director

**Cost:** \$117,381 (\$70,428 in FY16 Section 319 funds and \$46,953 in local match). This cost includes salary, fringe, travel, supplies, rent, utilities, telephone, postage and equipment.

Task 2. Disseminate information on the compliance requirements and potential penalties associated with current or pending rules and regulations focusing on manure management in the state.

**Product:** Direct mailings, 25 contacts/year, 11 articles/year, 5 public presentations/year and 1 feedlot tour/year.

Cost: Included in Task 1.

**Task 3.** Assist producers with evaluations and assessments of their facilities to identify potential water quality concerns and the type of BMP's that could be implemented to improve their current feeding operations and downstream water quality.

**Product:** 25 animal feeding operation evaluations and ranch assessments and North Dakota animal feedlot runoff risk index worksheet per year. (See attachment 2, 3, and 4)

Cost: Included in Task 1.

**Task 4.** Promote the voluntary implementation of BMP's designed to improve manure management within concentrated livestock feeding areas.

**Product:** 25 one-on-one contacts per year. Site-specific BMP recommendations based on the ranch assessments.

Cost: Included in Task 1.

**Task 5**. Provide cooperating producers with preliminary cost estimates for recommended BMP and potential sources for financial assistance.

**Product:** List of private/local/state/federal funding sources for manure management systems and three site-specific cost estimates per year.

**Cost:** Included in Task 1.

**Objective 2:** Provide financial and technical assistance to support the voluntary installation of 15 manure management systems.

**Task 6**. The NDSA Board of Directors to utilize a prioritization process for the delivery of financial and technical assistance for the installation of manure management systems. It will be consistent with the statewide prioritization process.

Product: Identify 5 priority AFO's per year (See attachment 2, and 3)

Cost: Included in Task 1.

**Task 7**. Provide technical assistance for the development of manure management plans for priority facilities and the acquisition of the engineering assistance to complete construction designs. Potential sources for engineering assistance include NRCS, Nonpoint Source Best Management Team, or private consultants.

**Product:** Five system designs per year.

**Cost:** Included in Task 1. (If applicable, private consultant engineering costs will be included in the system implementation costs.)

**Task 8**. Provide Section 319 financial assistance available through the NDSA Stewardship Support Program (SSP) and/or assist the producer in applying for other state/federal funds to install the priority manure management systems.

Product: 2 funded through SSP, 1 funded through EQIP

Cost: \$580,489 (\$348,293 in FY 2016 section 319 funds and \$232,196 in match)

**Task 9**. Complete annual project reports according to the Environmental Protection Agency and North Dakota Department of Health requirements and final report at the end of the project.

**Product**: Five annual reports and one final report

Cost: Included in Task 1.

### 3.2 PROJECT SPONSOR

The NDSA will be the lead project sponsor. North Dakota Department of Health (NDDH) staff has expressed a need for a front-end salesperson. The Environmental Services Director would have credibility with producers because the association is viewed as non-regulatory. The Environmental Services Director will be rancher-friendly and can direct producers to the right people by giving information, contact people and advice to producers who will not initially contact government agencies directly. We will depend on Extension for educational information and the State Health Department for regulatory information. NRCS, soil conservation districts, water resource districts, 319 engineering teams and private engineers will be called on for technical advice when appropriate. A network of producers and feeders with experience in various areas of expertise will also be utilized to increase the comfort level for producers needing to implement various environmental practices.

### 3.3 MILESTONE TABLE (See attachment 1)

### 3.4 PERMITS

Specific inventory and ND Pollutant Discharge Elimination System and Approval to Operate permit requirements will be determined on a case-by-case basis. Operation and maintenance plans will be developed by the engineer for the livestock management systems during the design phase.

### 4.0 COORDINATION PLAN

The Environmental Services Director will coordinate with others to prevent duplication. In most cases, we see the position as being the first contact (a friendly face) for producers who would not feel comfortable approaching others with regulatory authority. Communicating ideas, needs and producer concerns to others will create an opportunity to find solutions as a group.

The NDSA Environmental Services Director will work closely with the North Dakota State University (NDSU) Nutrient Management Advisory Committee. The NDSA Environmental Services Director is part of the advisory committee to give direction and coordinate efforts. The committee is made up of the following organizations: U.S. Department of Agriculture Natural Resources and Conservation Services (NRCS), North Dakota Department of Health, North Dakota Stockmen's Association, North Dakota Department of Agriculture (NDDA), North Dakota Pork Producers Association, North Dakota Lamb and Wool Producers Association, NDSU Extension Service, NDSU Animal Science Department, NDSU Soil Science Department. This committee is expected to meet twice a year to, 1) provide overall program direction to the NDSU Extension livestock environmental management program, 2) identify additional research needs in this area, and 3) provide a conduit for effective communications and coordination among livestock groups and agencies working with livestock environmental management.

There will be involvement from various agencies and organizations to deliver the program. The NRCS will provide financial assistance through EQIP when appropriate. The NDDH will provide financial assistance to the NDSA through Section 319 funds. Local Section 319 dollars in prioritized watershed will be used when appropriate. The section 319 funded NPS BMP Team will provide engineering support to the ESP for facilities being planned throughout the state.

### 4.1 LOCAL SUPPORT

The NDDH, North Dakota State Legislature, North Dakota Governor, NDSU Extension Service, NRCS, North Dakota Ag Department, soil conservation districts and producers have all expressed an interest in this position. The NDSA has secured \$50,000 of state funds in each of the 2007, 2009, 2011, 2013 and 2015 legislative sessions. The encouragement and feedback from legislators is a positive sign for the project.

The proactive approach taken by the NDSA has led to many positive comments from producers requesting assistance. The producer feedback mainly focuses around the fact that producers trust and appreciate the NDSA'S help on this sensitive issue from.

There are numerous producer comments appreciating the confidentiality of the assistance provided from the NDSA. In addition, the producers have commended the organization for being the only non-governmental, non-regulatory organization providing professional consultation on livestock waste issues.

### 4.2 LETTERS OF SUPPORT

Letters can be secured if necessary.

### 4.3 COORDINATION

NDSU Nutrient Management Specialists – The NDSA Environmental Services Director works
closely with them on follow-up with beef producers who have implemented animal containment
systems.

- NRCS The NDSA Environmental Services Director works with the district conservationist when beef producers are interested in constructing animal containment systems through EQIP. The NDSA takes the lead on implementation of the project.
- NDDA The NDSA Environmental Services Director works with the livestock pollution prevention program coordinator in identifying beef cattle operations that need to come into compliance. Duplication and/or completion is prevented between the two programs.
- Non-point source best management practice team, soil conservation district and local non-point source watershed projects - The NDSA Environmental Services Director works with these groups and agencies in identifying operations that are requesting engineering and financial cost share assistance.

### 5.0 EVALUATION PLAN

Evaluations, surveys and statistics of contacts, projects and results will be compiled. The more producer contacts and referrals made will be a strong indication of success through acceptance of the program. As producers visit with each other and word of the benefits of contacting the NDSA travels, we will be able to inform more producers of the benefits of a properly managed waste system. We will also be able to evaluate systems and compile statistics on facilities that are in compliance, but may not necessarily be permitted. A list of specific activities is included in objectives 1 and 2.

In addition, each permitted facility will be evaluated before and after with the aid of the AFRRIW (see attachment 4). This worksheet will be used to estimate annual nitrogen and phosphorus load reductions for each manure management system. The information needed from each operation is as follows: lot description, lot size, surface type, animal type, number of animals, average weight, and days confined. In addition, the specific feedlot features needed for input are distance to water, percent slope in pen, type of vegetation outside the pens and whether the feeding operation has a clean water diversion.

The understanding is that the information collected through the project will be used to assist producers with personal decisions related to manure management. This information will be maintained by the Environmental Services Director. If there are requests for this information, approval will need to be obtained from the project sponsors and the appropriate producer(s) before it can be provided to the parties requesting the information.

### 6.0 BUDGET

The budget is detailed in the two budget tables. Part 1 details funding source by year. Part 2 is a more detailed line-item budget.

State Fiscal Year Budgets   TOTAL   Ending Source   Jul-16   2017   2018   TOTAL   EPAFunding Source   Jul-16   2017   2018   TOTAL   ST6,000   S75,000		PROJEC.	T IMPLEM	ENTATION	PROJECT IMPLEMENTATION PLAN BUDGET	GET		
State Fiscal   Year Budgets   TOTAL   TOTAL	: : : : : : : : : : : : : : : : : : :							
State Fiscal Year Budgets   TOTAL	Part 1 Budget: Funding Sou							
Securce   Jul-16   2017   2018   TOTAL   S418,722   S139,574   \$13,365   \$12,332   \$12,332   \$160   \$275,000   \$16,486   S23,067   S23,067   \$13,367   \$233,067   \$			State Fiscal	Year Budgets				
Decal Match Contribution         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$139,574         \$13,665         \$13,665         \$13,665         \$13,665         \$13,665         \$13,232         \$39,662         \$13,662         \$13,665         \$13,665         \$13,665         \$13,665         \$13,232         \$39,662         \$13,662         \$13,665         \$13,665         \$13,665         \$13,665         \$13,665         \$13,662         \$10,602	Funding Source	Jul-16	2017	2018	TOTAL			
SEPA Requested Funds         \$139,574         \$139,574         \$113,574         \$418,722           coal Match Inding (ERP)         \$25,000         \$25,000         \$75,000         \$75,000           Inkind Match Signal         \$13,665         \$12,332         \$59,662         Page Signal           Incording (ERP)         \$13,665         \$13,665         \$12,332         \$59,662         Page Signal           Incording (ERP)         \$13,665         \$13,665         \$13,660         \$279,148         Page Signal           Incording (ERP)         \$23,007         \$23,007         \$231,734         \$697,870         Page Signal           Budget: Estimated Annual Section 319 & Local Match Expenditures         Separation Signal         \$60,787         \$27,148           Budget: Estimated Annual Section 319 & Local Match Expenditures         \$60,787         \$60,787         \$71,418           State Fiscal Year Budgets         \$60,787         \$71,418         \$72,47           Signal         \$6,038         \$6,038         \$6,038         \$6,038         \$7,198         \$7,104           Signal         \$6,038         \$6,038         \$6,038         \$7,198         \$7,198         \$7,198           Signal         \$6,038         \$1,133         \$1,193         \$6,199	EPA Funding							
coal Match         \$25,000         \$25,000         \$75,000         \$75,000           nkind Match         \$13,665         \$12,332         \$39,662         8.12,332         \$39,662           er Contribution         \$54,828         \$54,828         \$54,828         \$51,606         \$21,348         \$39,493           er Contribution         \$523,067         \$233,067         \$231,734         \$697,870         \$237,448         \$304,493 <td>FY 2016 EPA Requested Funds</td> <td>\$139,574</td> <td>\$139,574</td> <td>\$139,574</td> <td>\$418,722</td> <td></td> <td></td> <td></td>	FY 2016 EPA Requested Funds	\$139,574	\$139,574	\$139,574	\$418,722			
unding (ERP)         \$25,000         \$25,000         \$13,065         \$13,065         \$13,065         \$13,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,065         \$10,060         \$22,0148         \$10,065         \$279,148         \$10,065         \$279,148         \$10,065         \$279,148         \$10,065	State/Local Match							
State   \$13,665   \$12,332   \$39,662	State Funding (ERP)	\$25,000	\$25,000	\$25,000	\$75,000			
Secretary   \$54,828   \$54,828   \$164,486     \$100	NDSA Inkind Match	\$13,665	\$13,665	\$12,332	\$39,662			
Sugartimeted Annual Section 319 & Local Match Expenditures   \$233,067   \$231,734   \$697,870	Producer Contribution	\$54,828	\$54,828	\$54,828	\$164,486			
State Fiscal Match Expenditures   \$233,067   \$233,067   \$231,734   \$697,870     Budget: Estimated Annual Section 319 & Local Match Expenditures   State Fiscal Year Budgets   TOTAL   Match	Subtotal	\$93,493	\$93,493	\$92,160	\$279,148			
Budget: Estimated Annual Section 319 & Local Match Expenditures   State Fiscal Year Budgets   TOTAL   Match	Total	\$233,067	\$233,067	\$231,734	\$697,870			
State Fiscal Year Budgets         Cash/Inkind           ategory         Jul-16         2017         2018         IOTAL         Match           (1FTE)         \$23,262         \$23,262         \$23,262         \$27,314         \$27,314           (1FTE)         \$3,954         \$3,954         \$3,954         \$11,863         \$4,745           ss         \$6,038         \$6,038         \$6,038         \$6,138         \$4,745           ss         \$5,999         \$3,999         \$11,1863         \$7,747           ss         \$2,599         \$2,599         \$7,798         \$7,247           silities         \$1,133         \$1,133         \$1,133         \$1,360         \$0           sone/Postage         \$1,133         \$1,133         \$1,399         \$1,309         \$1,309           strative         \$0         \$0         \$0         \$0         \$0         \$0           strative         \$1,699         \$1,699         \$1,699         \$5,099         \$2,040         \$2,040           strative         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620         \$232,620	Part 2 Budget: Estimated Ar	nnual Section	1 319 & Loc	al Match Exp	enditures			
ategory         Jul-16         2017         2018         TOTAL         Match           (IFTE)         \$23,262         \$23,262         \$23,262         \$69,787         \$27,914           \$5,954         \$3,954         \$3,954         \$1,863         \$4,745           \$5,038         \$6,038         \$6,038         \$11,863         \$4,745           \$5         \$5,994         \$3,994         \$11,863         \$4,745           \$5         \$399         \$399         \$1,199         \$480           \$2,599         \$2,599         \$2,599         \$1,199         \$480           \$0         \$1,133         \$1,133         \$1,133         \$1,360           \$0         \$0         \$0         \$0         \$0           \$1         \$1,133         \$1,133         \$1,360         \$1,360           \$0         \$0         \$0         \$0         \$0           \$1         \$1,133         \$1,133         \$1,360         \$1,360           \$1         \$1,133         \$1,133         \$1,360         \$1,360           \$1         \$1,133         \$1,133         \$1,300         \$1,300           \$1         \$1,133         \$1,133         \$1,133         \$1,133			State Fiscal	Year Budgets			Cash/Inkind	
(IFTE)         \$23,262         \$23,262         \$23,262         \$23,262         \$23,954         \$23,954         \$23,954         \$3,954         \$3,954         \$3,954         \$1,863         \$4,745           ss         \$6,038         \$6,038         \$6,038         \$1,1863         \$4,745           ss         \$399         \$399         \$1,199         \$480           stilities         \$2,599         \$2,599         \$7,798         \$1,109         \$480           sone/Postage         \$1,133         \$1,133         \$1,133         \$1,360         \$0 <td>Cost Category</td> <td>Jul-16</td> <td>2017</td> <td>2018</td> <td></td> <td>TOTAL</td> <td>Match</td> <td>319 Funding</td>	Cost Category	Jul-16	2017	2018		TOTAL	Match	319 Funding
\$5,954         \$3,954         \$3,954         \$1,863         \$4,745           \$6,038         \$6,038         \$6,038         \$1,199         \$480           \$1,116         \$1,199         \$1,27         \$1,27         \$1,27           \$2,599         \$2,599         \$2,599         \$7,798         \$3,120           \$0	Salary (1FTE)	\$23,262	\$23,262	\$23,262		\$69,787	\$27,914	\$41,872
ss         \$6,038         \$6,038         \$6,038         \$1,116         \$7,247           ss         \$399         \$399         \$1,199         \$480           tilities         \$2,599         \$2,599         \$2,599         \$7,798         \$3,120           one/Postage         \$1,133         \$1,133         \$1,133         \$1,360         \$1,360           ent         \$0         \$0         \$0         \$0         \$0         \$0           sent         \$193,496         \$193,496         \$103,496         \$580,489         \$232,196           strative         \$40         \$40         \$40         \$120         \$48           strative         \$1,699         \$1,699         \$1,699         \$2,040           \$232,620         \$232,620         \$232,620         \$697,870         \$279,148           7         7	Fringe	\$3,954	\$3,954	\$3,954		\$11,863	\$4,745	\$7,118
les         \$399         \$399         \$480           Julities         \$2,599         \$2,599         \$2,599         \$1,20         \$1,20           Index/Postage         \$1,133         \$1,133         \$1,133         \$1,30	Travel	\$6,038	\$6,038	\$6,038		\$18,116	\$7,247	\$10,869
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ment         \$0         \$0         \$0         \$0           \$193,496         \$193,496         \$193,496         \$232,196         \$232,196           \$40         \$40         \$40         \$48         \$48           \$1,699         \$1,699         \$1,699         \$2,040         \$2,040           \$232,620         \$232,620         \$232,620         \$279,148	Telephone/Postage	\$1,133	\$1,133	\$1,133		\$3,399	\$1,360	\$2,039
\$193,496 \$193,496 \$193,496 \$580,489 \$232,196 \$40 \$40 \$40 \$40 \$120 \$48 \$232,196 \$13,496 \$1,699 \$1,699 \$1,699 \$232,620 \$23	Equipment	\$0	\$0	\$0		\$0	\$0	\$0
\$40   \$40   \$40   \$48	BMP	\$193,496	\$193,496	\$193,496		\$580,489	\$232,196	\$348,293
nistrative	Other	\$40	\$40	\$40		\$120	\$48	\$72
\$232,620 \$232,620 \$232,620 \$232,148 7	Administrative	\$1,699	\$1,699	\$1,699		\$5,099	\$2,040	\$3,059
	Total	\$232,620	\$232,620	\$232,620		\$697,870	\$279,148	\$418,722
					7			

### Attachment 1

# North Dakota Stockmen's Association

	SF	SFY 2017			SFY	SFY 2018	~	Planned Outputs
×		×	×	×	×	×	×	One staff person
×		×	×	×	×	×	×	Direct mailings, 25 contacts per year, 11 articles/year 5 public presentations/year, 1 feedlot tour per year
X		×	×	×	×	×	×	Conduct 25 animal feeding operations and ranch assessments per year
X	×		×	×	×	×	×	25 one on one contacts per year, including site specific BMP recommendations
×	×		×	×	×	×	×	3 site-specific cost estimates per year
X	×		×	×	×	×	×	Identify 5 priority animal feeding operations per year
X	×		×	×	×	×	×	Design 5 systems per year
X		~	×	×	×	×	×	2 systems installed through the NDSA SSP and 1 system installed through NRCS EQIP
			×				×	Complete 5 annual reports and 1 final report

## Attachment 2

## Environmental Services Livestock Feeding Assessment North Dakota Stockmen's Association

For each issue listed in the left column, read across to the right, determine the appropriate risk factor and place that number (1-10) in the far right column. Next, add the numbers in that column and then refer to the table below to determine your relative environmental risk

			Risk Factor	actor			Your
	Lower					Higher	Risk
Assessment Categories	1	3	S	7	6	10	Factor
What is the animal unit capacity of the animal feeding	<50	50-99	100-299	300-499	500-699	>700	
operation?		3					
What is the pen slope in percent?	⊽	1-1.9	2-2.9	3-3.9	4-4.9	×	
What is the slope from the pen to the nearest protected surface water body* in feet?	⊽	1-1.9	2-2.9	3-3.9	4-4.9	×	
What is the distance from the pens to the nearest protected surface water body* in feet?	>4,000	2,000-3,999	1,000-1,999	500-999	250-499	<250	
How many months each year will the facility contain animals?	0-2	3-4	5-6	7-8	9-10	11-12	
What kind of soil is between the pens and the nearest protected surface water body*?	Sand	Sandy loam	Silt loam	Silty clay	Clay loam	Clay	
What kind of vegetative cover grows in the buffer area below	Tall, dense	Short or thin	Cropland >50%	Cropland 30-	Cropland 10-	No crop <10%	
the pens?	grass cover	grass	residue	50% residue	30% residue	residue	
How does the size of the buffer area below the feedlot pen compare to the size of the feedlot?	х9	5x	4x	3x	2x	XI	
How much extraneous drainage (other areas that drain through he lot) exists compared to the size of the pens?	lx	2x	3x	4x	5x	x9<	
What is the average annual rainfall in inches?	<20	20-24	25-29	3035	36-40	>40	
What is the maximum 25-year, 24 hour rainfall in inches?	<4	4	5	9	7	>7	
			To ob	tain total risk fac	To obtain total risk factor, add all of the above risk factors	bove risk factors	

Creek, pond or lake

Potential Environmental Risk 20 or less

Score

Feedlot operation poses minimal pollution risk.

Some changes in feedlot management may be necessary to reduce pollution risk.

Operation may have acceptable pollution risk, however, any change in site size or management may result in a significant, additional pollution risk.

Feedlot operation is likely to be a significant pollution risk.

of or greater

11-60

21-40

### Attachment 3

### ND Stockmen's Association Farm/Ranch Inventory Animal Waste System

Date:								
Name of Farm/Ranch:								
Township:Range		Phone Number(s):						
	General Inf	ormation						
Livestock Type:								
Breed(s):								
No. Of Mature Animals:		Average weight:						
No. of Animals 0-3 months:		Average weight:						
No. of Animals 4-6 months:		Average weight:						
No. of Animals 7-24 months: Average weight:								
No. of replacements/feeders purch	nased/yr:	Average weight:						
Numbers & other types of livestoo	ck:							
Has the number of animals in youincreas		re than 10% in the last year?stayed about the same						
If herd size changed, please expla	in:							
Do you have any plans to change	size of operation in the	e future?yesno						
	wnsizing plans, if any:							
How many months of the year is f	eedlot used?m	onths						
Do you pasture your livestock?	_yesno If yes,	how many months of the year?months						

### **Land Base**

Total acres owned:						
rotated cropland	continuous cropland					
permanent hay	pasture/rangeland					
woodland	other					
Total acres rented:						
rotated cropland	continuous cropland					
permanent hay	pasture/rangeland					
woodland	other					
Do you have a gravel source(pit) on your property?	yesno					
List the types of crops/forage grown:						
Soil Testingyesno	,					
Equi	ipment					
Manure spreader(rear, side discharge, slurry tank)						
Capacity						
	etc.) note size					
	8					
Feedin	g System					
Where are the forages stored? (list dimensions of all bags	that apply) gas-tight upright silos					
bunk or pit silos	conventional upright silos					
hay barn	other (please specify)					
Do you feed potato waste, beet tailings or corn silage Is waste water from these feeds contained or	?yesno · refed?yesno					

### Water Supply well cistern pond stream rural water spring municipal supply What is your livestock water source? well multiple sources (please specify): How deep is your well? feet Is the house water source separate from the livestock source? \_\_\_\_\_yes \_\_\_\_ no explain: \_\_\_\_\_ If other than municipal water, is any treatment method used? yes no If yes, explain: Has your water been analyzed for any of the following? Salinity Coliform bacteria Chlorine Nitrates & phosphates Pesticide residues \_\_\_\_Nitrates & phosphates Heavy metals Chlorine Not analyzed If water has been analyzed, how recently? How far is your water source from your household septic system? \_\_\_\_feet \_\_\_\_Don't know \_\_\_\_Don't have septic tank \_\_\_\_Have municipal sewage system Is your water source uphill from this area? \_\_\_\_\_ yes \_\_\_\_ no How far is your water source from your concentrated livestock areas? feet don't know Is your water source uphill from these areas? yes no How far is your water source from your manure storage areas? feet Is your water source uphill from these areas? \_\_\_\_\_yes \_\_\_\_ no Manure Handling Method of Manure Handling: Daily Spreading Storage Temporary Storage's Composting Is runoff from manure piles contained? yes no How long is manure stockpiled for? \_\_\_\_months \_\_\_\_years Is stockpiled manure routinely mixed? \_\_\_yes \_\_\_no Liquid Type of Handling System: Non liquid Type of Storage Facility: Lagoon \_\_\_\_ Concrete pad \_\_\_\_ Roofed Structure Concrete structure Other (describe) Percentage applied to: Corn Hay Small Grains Pasture Other crops

### Farm/Ranch Headquarters Site

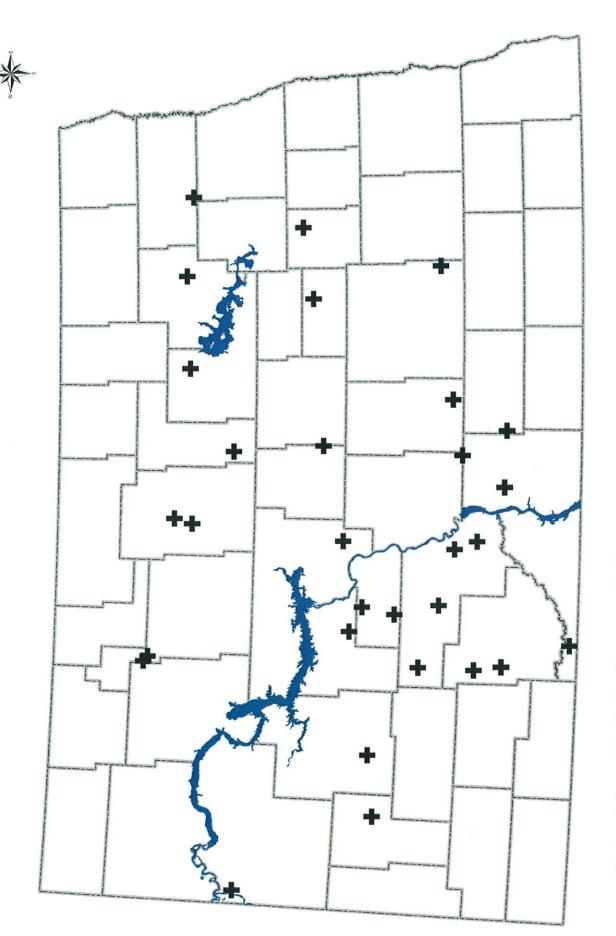
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### \*North Dakota Animal Feedlot Runoff Risk Index Worksheet

Attachment 4	i i conot itanon itisk index worksheet
Landowner:	Weather Station:
Location:	HUC: Not Designated
Planner:	Precipitation:
Date:	

Lot Description:				
Planning Scenario:	Before	After	Before	After
Lot Size (Sq. Ft.):				1300
Surface Type:				1
Animal Type:				
No. of Animals:				
Avg. Weight:				
Days Confined:				
Sq.Ft./Animal:				
	Fo	eedlot Features	In the second se	
Runoff Containment				
Distance to Water				
% Slope				
Vegetation				
Clean H <sub>2</sub> 0 Diversion				
	Inde	ex and Risk Level	The Part of the Control of the Contr	
Index:				
Risk Level:				
	Manure Managem	ent and Conservation	n Practices	
Haul/Scrape Frequency				
Practices to be implemented				
	Load	ding Calculations	esemble de control de la c	
Fresh Manure (tons)				
Total N Available (lbs)				
Total P Available (lbs)				
Total BOD <sub>5</sub> Available (lbs)		100		
Precipitation Factor				
Lot Surface Factor				
Risk Factor				
Total N Loading (lbs)				C-1
Total P Loading (lbs)				
Total BOD <sub>5</sub> Loading (lbs)			PART CERTAIN	

<sup>\*</sup>Modified from Utah to fit North Dakota. Individual high risk features should be evaluated and conservation practices applied where possible. All runoff from a 25-year, 24-hour storm event must be contained on the lot.





Stockmen's Association Manure Management Systems January 2007 - February 2016

County Boundaries

Page 15